



PARTNERSHIP OPPORTUNITIES

2024-2025

To Join Team PA

Contact SkillsUSA PA Executive Director, Dodie Amigh

dodieamigh@skillsusapa.org

814-312-4924

Mailing Address: 373 Edna Street Hollidaysburg, PA 16648



PARTNERSHIP MENU

SkillsUSA Pennsylvania is excited to offer several ways to partner with us in support of our student members.

- Metal Level Partnerships: Platinum, Gold, Silver, Bronze, *Page 3*
- Scholarships and Prizes, *Page 4*
- Exhibitor Booth at the State Leadership and Skills Conference, *Page 5*
- Program Ad in our State Leadership and Skills Conference Program, *Page 5*

Procedure:

1. Review the forms to assist your selection of partnership(s)
2. Contact Dodie Amigh if you have any questions
3. Fill out form below and additional forms on Page 4 & 5
4. Email your forms once they are complete ~ **Deadline is March 1st**
dodieamigh@skillsusapa.org
5. An invoice will be sent for payment
6. Mail Check(s) to SkillsUSA PA 373 Edna Street Hollidaysburg, PA 16648

Partnership Menu – Check all that apply

I plan to participate in:	Check Box
Metal Level Partnership <i>Contact State Director to determine level</i>	
Scholarship and Prizes	
<ul style="list-style-type: none"> • <i>I plan to attend to present in the Awards Room on Friday at 9 AM</i> 	
Exhibitor Booth <i>I need an outlet</i>	
Full Page Program Ad	

Exhibitor Booth	300.00
Program Ad	200.00
Total Due	\$

*If you received this invitation by email, it is also available at SkillsUSAPA.org> Home> Downloads> Applications> Partnership Forms

Metal Level Partnerships: Platinum, Gold, Silver, Bronze

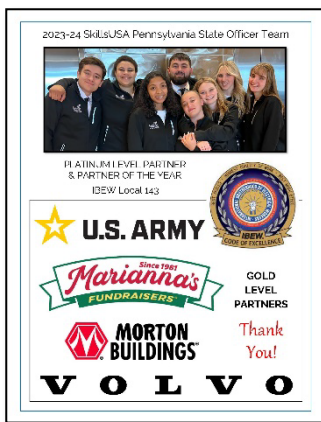
>Go to SkillsUSAPA.org

Platinum and Gold Level Partners are highlighted on our homepage. This includes a link to your website.

>Select Our Partners in the top center

Your logo and link will be included on this page. Click on Platinum Level Partner to review the benefits of each Metal Level Partnership. Contact Dodie Amigh for more information, contracts, and invoice.

PA State Leadership and Skills Conference Program Advertising



Large Program Back Cover



Full Page Color Ad



Pocket Program Back Cover

Ribbon Cutting Ceremony at the EXPO Center



Logo on Live Feed Ticker for the Opening and Awards Ceremonies

Platinum and Gold Level Air a Commercial before each event begins!

Logo in LED Screens on Stage at the Opening & Awards Ceremonies

Your Logo is visible from all views for the entire program



Scholarships and Prizes

Thank you for your support of our members! You will be listed in the SLSC Program. After receiving their medals on stage beginning Friday at 9 AM, the winners will proceed to the Awards Room. You may present the award and take photos.

School Providing Scholarship
Representative
Email
Mobile Number
I will attend the Awards Ceremony
I will not attend the Awards Ceremony

Deadline is March 1st to be listed in the SLSC Program

Competition Name <small>List If there are Multiple</small>

Level	\$ Amount/Gift	Renewable?	Yes	No
1 st Place Scholarship				
2 nd Place Scholarship				
3 rd Place Scholarship				
All Competitors				

*Scholarship certificates are emailed to dodieamigh@skillsusapa.org

Business Providing Prizes
Representative
Email
Mobile Number
I will attend the Awards Ceremony
I will not attend the Awards Ceremony

Deadline is March 1st to be listed in the SLSC Program

Competition Name <small>List If there are Multiple</small>

Level	Description of Prize
1 st Place	
2 nd Place	
3 rd Place	
All Competitors	

*Prizes are delivered to the Hershey Lodge prior to the Awards Ceremony on Friday.

*If you are attending competition at the Lebanon Exposition Center, please deliver your prizes to Mark Keller before 2 PM on Thursday, Competition Day.

*If you have special instructions for delivery or mailing prizes, please contact Dodie Amigh.

Exhibitor Booth at the PA State Leadership and Skills Conference



Fundraiser Booth



Schools and Business Booths



Military Booths

All Members of the House of Delegates will participate in a Scavenger Hunt on Thursday. They will visit your booth in search of answers to questions about you. We encourage you to participate in this highly interactive experience with our students!

Location	Hershey Lodge Great Hall
Days and Hours	Wednesday Set Up at 10 AM / Display 12 – 5 PM / Evening hours are at your discretion. Thursday 8:00 AM – 4:00 PM. Earlier morning hours are at your discretion. Tear Down after 4 PM.
Charge	\$300.00 Per Booth
Included	<ul style="list-style-type: none"> • One 6' Table and two chairs • Tablecloth and skirt
Not included	<ul style="list-style-type: none"> • Extension Cord / Check the outlet box on page 2 if needed. • WiFi – may be purchased through the Hershey Lodge
Instructions	<ul style="list-style-type: none"> • Complete the form below and email it to dodieamigh@skillsusapa.org • An invoice will be sent to you. Mail checks to SkillsUSA PA 373 Edna Street Hollidaysburg, PA 16648 • Fundraiser brochures must be submitted for approval by the State Director • No items referring to anything sexual, profound, political, or religious will be permitted • Exhibitors are responsible for their own individual hotel accommodation/reservations. Offsite blocks may be available. Contact the State Director for more information.
Deadline	Exhibitor reservations need to be complete by March 1st

RESERVATION FORM FOR EXHIBITOR BOOTH

Business or School Name	
Representative Contact Person	Mobile #
Representative Contact Person Email	
Name of Person Attending Conference	
Attendee Email	Mobile #

RESERVATION FORM FOR SLSC PROGRAM AD – See example on page 3, Full Page Color Ad

Business or School Name	
Representative Contact Person	Mobile #
Representative Contact Person Email	
<ul style="list-style-type: none"> • Charge for one full page color ad is \$200.00 • Submit Photo Ready Color Artwork to dodieamigh@skillsusapa.org by March 1st 	